This document prepared by: Name: Firm/Company: Address: City, State, Zip: Phone:

Alan W. Schmidt Drost & Schmidt, Ltd 2663 N. Lincoln Avenue Chicago, Illinois 60614

773/348-6284

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2004 11:16 AM Pg: 1 of 2

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THE WATER PROPERTY OF

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, SALVATORE PETRUSO and DOMENICA PETRUSO, as husband and wife, hereinafter referred to as the "Grantors", do hereby convey and warrant unto James H. Spence, Frin L. Johnson, Craig T. Johnson, and Carole S. Johnson, of 2106 W. Thomas, Chicago, IL 60,22, as TENANTS IN COMMON, hereinafter the "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Cook, State of Illinois, to-wit:

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 2 IN CRATTY AND KIRBY'S SUBDIVISION OF LOT 1 IN KIMBALL'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. No.:

13-26-305-035-0000

Address of Real Estate:

2722 N. Monticello, Chicago, IL 60647

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any. TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging. GRANTORS does for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantors

> - Warranty Deed - Page 1 -X333

are lawfully seized in see simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

| 17.10- | dands against all claims whatever. |
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| WITNESS Grantor(s) hand(s) this the | 13 h |
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| STATE OF ILLINOIS | Domenica Petruso Domenica Petruso |
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| COUNTY OF COOK) | |
| I, Alan W. Schmidt at | |
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| day in person, and acknowled names subscrib | a Notary Public in and for said county, in the state truso and Domenica Petruso, personally known to diseased and delivered the said instrument as the said inst |
| and voluntary act, for the uses and p reach | d sealed and delivered the sealed and delivered the |
| or nomestead. | bed the foregoing instrument, appeared before me this diseased and delivered the said instrument as their free inset forth, including the release and waiver of the right |
| Given under my hand and official | and waiver of the right |
| OFFICIAL SEAL | day of May, 2004. |
| NOTARY PUBLIC - STATE OF BLIMON | , 2004. |
| (SRAL) WY COMMISSION ENTIRES (9-1447) | |
| My Commission Expires: July 13, 2007 | Chu h Sel by |
| Send subsequents 1 11 2 2 | Alar, W. Schmidt |
| Line Sequent tax bills to: Janes Spence / Erin | John 2722 N Montreello Chao II 6064) |
| Mail to : Eilea C Lolly | 4 |
| One Est Walke Suite 2920 Chyo II 60601 | DEPARTMENT OF REVENUE # FP 102808 |
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