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PREPARED BY:

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205 W. Randolph
Suite 1750
Chicago, IL 60606

Doc#: 0418229130

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/30/2004 11:23 AM Pg: 1 of 2

MAIL TO:

Aries Investments, Inc.
10300 S. Cicero Avenue
#226
Oak Lawn, IL 60453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

THE GRANTOR, **ETHEL MAE HAWKINS**, a widow, for and in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, CONVEYS and WARRANTS to Cole Taylor Bank Trust #98-4533 dated 12/3/98, whose address is 10300 S. Cicero Avenue, #226 Oak Lawn, IL 60453, all Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, SUBJECT TO THOSE ITEMS SET FORTH ON EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said Real Estate forever. This is not the homestead property of Grantor.

DATED this 11th day of May, 2004.

Ethel Mae Hawkins
ETHEL MAE HAWKINS

STATE OF ILLINOIS)

COUNTY OF COOK)

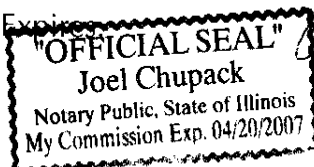
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **ETHEL MAE HAWKINS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that She signed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of May, 2004.

Joel Chupack
Notary Public

My Commission Expires



Box 333

UNOFFICIAL COPY**STREET ADDRESS:** 1646-50 69TH STREET**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 20-19-414-039-0000**LEGAL DESCRIPTION:**

LOTS "F" AND "G" IN THE SUBDIVISION OF LOTS 18 TO 31 INCLUSIVE IN BLOCK 11 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

