My Commission Expires

UNOFFICIAL COPY	
Prepared By:	
Karen J. Nemec Corley	<b>0</b> 418229135
Karen J. Nemec Corley 640 NORTH LASALLE, SUITE 557	Doc#: 0418229135
CHICAGO, ILLINOIS 60610	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
	Date: 06/30/2004 11:26 AM Pg: 1 of 2
and When Recorded Mail To	
CORLEY FINANCIAL CORPORATION	
640 NORTH LASALLE, SUITE 557	
CHICAGO	
ILLINOIS 60610	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration Assignment	
Corporation Assignment of Real Estate Mortgage	
IOAN NO.: 0519661648 FOR VALUE RECEIVED 'ive undersigned hereby grants, as	eigns and transfers to
HSBC MORTGAGE CORPORATIO: (USA)	orgas and transfers to
2929 WALDEN AVENUE, DEPEW, JEW YORK 14043	
all the rights, title and interest of undersigned in and to that of	
executed by Jennifer Dicresce, An Janarried Woman	
to CORLEY FINANCIAL CORPORATION	
a corporation organized under the laws of THE STATE (F I)	LLINOIS
and whose principal place of business is 640 NORTH LASA LICHICAGO, ILLINOIS 60610	LE   SUITE 55/
and recorded in Book/Volume No.	, pag $\mathcal{L}(S)$ , as Document No.
0418229134 Cook	County Records, State of ILLINOIS
	Legal Description)
Commonly known as 1613 W. Erie Street, Chicago, ILLINOIS 60622	
TOGETHER with the note or notes therein described or refer	red to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mon	rtgage.
STATE OF ILLINOIS	CORLEY FINANCIAL CRPORATION
COUNTY OF COOK	'.0
On OS -/3 · OY before	
(Dute of Execution)	Can VA
me, the undersigned a Notary Public in and for said	Hilles H Oros
County and State, personally appeared JAMES F. BRADY	By: JAMES F. BRADY
known to me to be the PRESIDENT	Its: PRESIDENT
and GALE L. LUKAT	Dale F. Lakat
known to me to be SECRETARY	By: GALE L. LUKAT
of the corporation herein which executed the within	Its: SECRETARY
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Karay V. Marge
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	, { UFFICIAL SEAL }
Directors and that he/she acknowledges said instrument to	KAREN J NEMEC
be the free act and deed of Said cornoration.	MY COMMISSION EXPIRES:02/18/06
Notary Public County	

BOX 333

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

County,

0418229135 Page: 2 of 2

## **UNOFFICIAL COPY**

0519661648

## RIDER - LEGAL DESCRIPTION

LOT 20 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TEES
THIRD P.

COOK COUNTY CLORK'S OFFICE TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-07-215-018-0000