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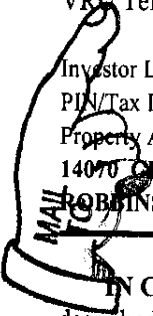
0418231055

Doc#: 0418231055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/30/2004 10:51 AM Pg: 1 of 2

Document Prepared by: ILMRSD-4 10/16/04  
**Tim Simmer**  
Address: 8100 Nations Way, Jacksonville, FL  
32256  
When recorded return to:  
**JAMES MOORE**  
14070 CLAIRE BLVD  
ROBBINS, IL 60472-2035

Loan #: 0000782331  
MIN #: 100011900007823319  
VRU Tel.#: 888.679.MERS

Investor Loan #: 0000782331  
PIN/Tax ID #: 28-02-316-025 & 28-02-316-024  
Property Address:  
14070 CLAIRE BLVD  
ROBBINS, IL 60472-



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES MOORE JR. AND SYBIL E. MOORE HIS WIFE**

Original Mortgagee: **MARGARETTEN & COMPANY INC**

Loan Amount: **\$30,880.00** Date of Mortgage: **01/03/1986**

Date Recorded: **03/10/1986** Document #: **3500412**

Legal Description: **SEE ATTACHED...**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/9/04**.

**Mortgage Electronic Registration Systems, Inc.**

**Bridget Williams**  
Assistant Secretary

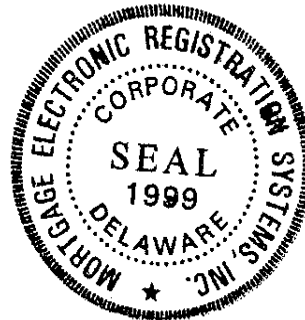
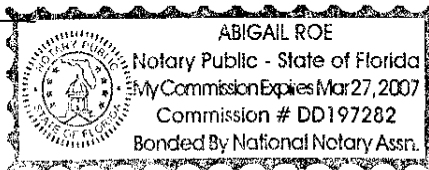
State of **FL** County of **DUVAL**

**Robin Murdock**  
Vice President

On this date of **6/9/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock** and **Bridget Williams**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Abigail Roe**  
My Commission Expires: **03/27/2007**



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Property of Cook County Clerk's Office

Lots 15, 16 and 17 in Block 4 in Greenwood Subdivision, being Henry E. Robbins' Fourth Subdivision, a subdivision of that part of the East 1/2 of the Southwest 1/4 of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning on the North line of said Southwest 1/4 at a point 12.92 chains East of the West line of the East 1/2 of said Southwest 1/4, thence South parallel to the East line of said Southwest 1/4, 23.74 chains; thence North 42 degrees East, 10.58 chains to the East line of said Southwest 1/4; thence North along East line of said Southwest 1/4, 15.81 chains to North line of said Southwest 1/4; thence West along said North line of Southwest 1/4 7.08 chains to the place of beginning, in Cook County, Illinois.