

UNOFFICIAL COPY



0418232024

LOAN NO.: 0002083509

PIF DATE: 06/18/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

Doc#: 0418232024

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/30/2004 10:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

YOLANDA M ROSARIO

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99415462, Volume 4724, Page 0101, Mortgage Date 04/23/1999, Recorded Date 04/30/1999

Address of Property: 2648 W CORTEZ ST
CHICAGO, IL 60622

Legal Description of Property: LOT 26 IN BLOCK 4 OF WATRISS SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 115 FEET THEREOF IN COOK COUNTY ILLINOIS

Tax ID No.: 16-01-409-029

Dated: June 21, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Iris Sheena Hawkins, Vice President

MERS#: 100046000020835050

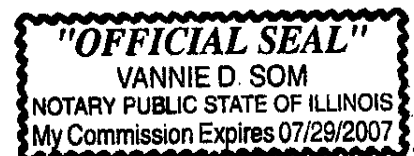
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 21, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 21, 2004.

Notary Public Commission Expires: 7/29/07



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3-1
3-1
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3-1

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SCHEDULE "A"

LOT 26 IN BLOCK 4 OF WATRISS SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office