INOFFICIAL C

CERTIFICATE OF RELEASE

Date:

06/24/04

Doc#: 0418233153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/30/2004 10:55 AM Pg: 1 of 2

Order Number: 1460

001915993

1. Name of mortgagor(s):

PHILIP MEADOWS AND SAMANTHA K. MEADOWS

2. Name of original mortgagee:

PRESIDENTIAL MORTGAGE COMPANY

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0325942382

- 5. The above referenced mortgage has open paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mostgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-14-220-025-0000

Common Address: 9235 CENTRAL PARK, EVANSTON, ILLINOIS

Page:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JOHNSON

GOLF RD., #115, SKOKIE, IL 60076 Address: 4709-11

329-8200 Telephone 1

State of Illinois

County of 🔨

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

as (officer for / agent

915993

Notary Public My commision expires on

Prepared by & Return to:

OFFICIAL SEA WANDA GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-2006

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

CENTENNIAL TITLE INCORPORA.

4 by Stephen

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Legal Description:

THAT PART OF THE WEST 153.0 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE WEST LINE OF LOT 11, SAID POINT BEING 55.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 11 A DISTANCE OF 153.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 11, A DISTANCE OF 55 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 11 A DISTANCE OF 153.0 FEET TO THE WEST LINE OF SAID LOT 11; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE WEST 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

