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Doc#: 0418234084
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/30/2004 10:51 AM Pg: 1 of 3

*-Assignment of Mortgage without Covenant-Individual or Corporation

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT-
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.**

KNOW THAT Contimortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is **P. O. Box 1500 Hatboro, PA 19040** assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by **Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo, NY 14203-2399, trustee for securitization series 1998-3, agreement dated 9/1/98** a corporation whose principal place of business is 338 South Warminster Road, Hatboro, PA 19040 assignee, hereby assigns unto the assignee, a certain Mortgage dated **6/24/1998**, made by **VARIAN AMOS** in the principal sum of **\$36000.00** and recorded on **7-10-98** as doc# **98597185** of Mortgages, in the Office of the Clerk of the County of **COOK** covering premises known as **43 S 17TH AVE, MAYWOOD, IL 60153**.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

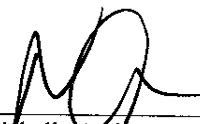
TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.


The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

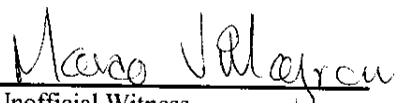
DATED: **6/22/2004**

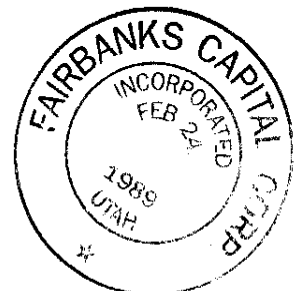
AFFIX CORPORATE SEAL

**Faribanks Capital as attorney in fact for
Contimortgage Corporation**

By: 
Michelle Anderson
Document Control Officer


Unofficial Witness
Jessica Fritsch


Unofficial Witness
Marco Villagran



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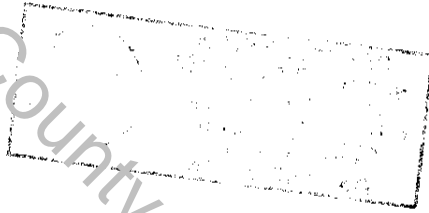
STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6/22/2004, within my jurisdiction, the within named MICHELLE ANDERSON, who acknowledged that he/she is Document Control Officer of FAIRBANKS CAPITAL CORP, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


Notary Public

My commission expires: 6/13/2007
(Affix official seal, if applicable)

Property of Cook County Clerk's Office



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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 75 AND 76 IN CUMMING'S AND FARGO'S ADDITION TO MAYWOOD,
BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 5 AND BLOCK 4
(EXCEPT LOTS 8 TO 12) IN ASHLAND IN SECTION 10, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX NO. 15-10-223-010-0000

Commonly known as:

43 SOUTH 17TH AVENUE
MAYWOOD, IL 60153

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0400286