

# UNOFFICIAL COPY



Doc#: 0418234086  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/30/2004 10:52 AM Pg: 1 of 3

\*-Assignment of Mortgage without Covenant-Individual or Corporation

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT-  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.**

**KNOW THAT Contimortgage Corporation**

a corporation organized and existing under the laws of the United States of America whose principal place of business is P. O. Box 1900 Hatboro, PA 19040 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by **Manufacturers & Traders trust company, One M&T Plaza, Buffalo, NY 14203-2399, trustee for securitization series 1998-1, agreement dated 3/1/98** a corporation whose principal place of business is 338 South Warminster Road, Hatboro, PA 19040 assignee, hereby assigns unto the assignee, a certain Mortgage dated **12/29/1997**, made by **JOHNNY DOUGLASS** in the principal sum of **\$42700.00** and recorded on **1-5-98 Doc# 93005788** of Mortgages, in the Office of the Clerk of the County of **COOK** covering premises known as **6243 S RACINE, CHICAGO, IL 60621**.

**This assignment is effective on or before**

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

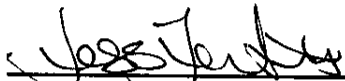
The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

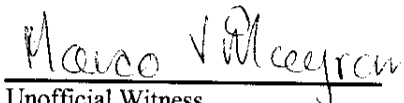
DATED: **6/22/2004**

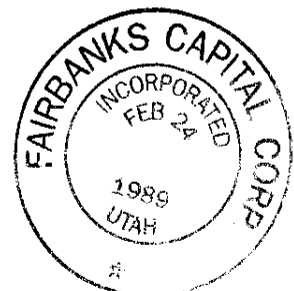
AFFIX CORPORATE SEAL

**Fairbanks Capital as attorney in fact for  
Contimortgage Corporation**

By:   
Michelle Anderson  
**Document Control Officer**

  
Unofficial Witness  
Jessica Fritsch

  
Unofficial Witness  
Marco Villagran



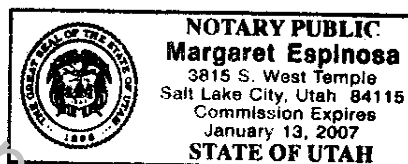
# UNOFFICIAL COPY

STATE OF UTAH)  
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6/22/2004, within my jurisdiction, the within named MICHELLE ANDERSON, who acknowledged that he/she is Document Control Officer of FAIRBANKS CAPITAL CORP, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

  
Notary Public

My commission expires: 1/13/2007  
(Affix official seal, if applicable)



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 17 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-17-424-012-0000

Commonly known as:

6243 SOUTH RACINE AVENUE  
CHICAGO, IL 60636

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0403672