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Doc#: 0418234087
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/30/2004 10:53 AM Pg: 1 of 3

*-Assignment of Mortgage without Covenant-Individual or Corporation

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT-
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.**

KNOW THAT Contimortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is **P. O. Box 1500 Hatboro, PA 19040** assignor, in consideration of **TEN AND 00/100 DOLLARS (\$10.00)** and other good and valuable consideration, paid by **Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo, NY 14203-2399, trustee for securitization series 1998-3, agreement dated 9/1/98** a corporation whose principal place of business is 338 South Warminster Road, Hatboro, PA 19040 assignee, hereby assigns unto the assignee, a certain Mortgage dated **7/9/1998**, made by **WATKINS JAMES ESTATE** OF in the principal sum of **\$76500.00** and recorded on **7-20-98 Doc# 98627715** of Mortgages, in the Office of the Clerk of the County of Cook covering premises known as **7414 S DREXEL AVENUE, CHICAGO, IL 60619**.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 6/22/2004

AFFIX CORPORATE SEAL

**Faribanks Capital as attorney in fact for
Contimortgage Corporation**

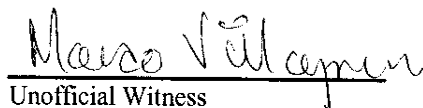
By: 

Michelle Anderson

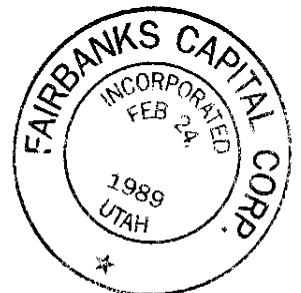
Document Control Officer



Unofficial Witness
Jessica Fritsch




Unofficial Witness
Marco Villagran



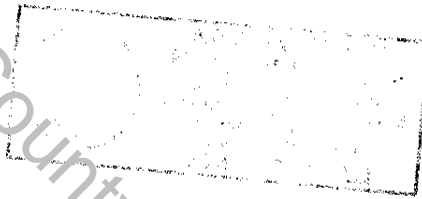
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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6/22/2004, within my jurisdiction, the within named MICHELLE ANDERSON, who acknowledged that he/she is Document Control Officer of FAIRBANKS CAPITAL CORP, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


Notary Public

My commission expires: 1/13/2007
(Affix official seal, if applicable)



Property of Cook County Clerk's Office

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EXHIBIT "A" - LEGAL DESCRIPTION

THE SOUTH TWELVE AND ONE HALF (12 1/2) FEET OF LOT FIVE (5)
AND ALL OF LOT SIX (6) IN BLOCK TWENTY EIGHT (28) IN
CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

TAX NO. 20-26-124-021-0000

Commonly known as:

7414 SOUTH DREXEL AVENUE
CHICAGO, IL 60619

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0403573