UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8015588000



Doc#: 0418234018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 09:54 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by GARY W JACKSON AND SALLY M JACKSON to FLEET NATIONAL BANK

bearing the date 11/13/2000 and recorded in the office of the Recorder or Registrar of Titler of Cook County, in the State of Illinois in Book Page as Document Number 00922344

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and an charged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 36 IN J.W. MCCORMACK'S LINCOLN HILLS HOMELANDS BEING A SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT THAT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 20754 HOMELAND RD MATTESON, IL 50443

PIN# 31-22-100-015

dated 06/21/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/21/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R

561712 APA59538