## UNOFFICIAL COP

## CERTIFICATE OF RELEASE

05/20/04 Date:

000546489 Order Number: 2000

0418340097 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2004 09:29 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: 93611837 MADE BY JAMES A. COLEMAN AND JEANINE MCKAY COLEMAN TO ST. PAUL BANK FOR SAVINGS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$122,500.00.

- The Coop The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso i who acquired title from the mortgagor to all or en Soft Soft Ca part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Frank Lee Mikk Lake (847) 588-0300 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

5/20/04 by Mixe lea

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Frank Lee

MY COMMISSION EXPIRES 2/24/2006 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

"OFFICIAL SEAL" FRANKLIN W. LEE

NOTARY PUBLIC, STATE OF ILLINOIS

Address: Return to:

JAMES A. COLEMAN 4547 NORTH KILBOURN AVENUE

CRTOFRLS

CHICAGO, ILLINOIS 60630

EOX 15

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 13-15-122-003-0000

Common Address: 4547 NORTH KILBOURN AVENUE

CHICAGO, ILLINOIS 60630

## Legal Description:

LOT 22 IN BLOCK 23 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD