### **UNOFFICIAL COPY**

# WARRANTY DEED

ILLINOIS STATUTORY (Corporation to Individual)

MAIL TO:

1113CHHOUX A VACHREUCO

19919 S. ROBERTS ROAD

PHLOS HILLS, IL 60465

NAME & ADDRESS OF TAXPAYER:

13728 Sallfras



Doc#: 0418346019

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/01/2004 08:06 AM Pg: 1 of 3

RECORDER'S STAMP

N

Westview Puilders, Inc., THE GRANTOR Illinois a corporation created and existing under and by virtue of the laws of the State of for and in consideration of authorized to transact business in the State of Illinois DLLARS and other good and valuable Ten and 00 100 considerations in hand paid, and pursuant to authority given by the Board of corporation, CONVEYS AND WARRANTS to Hubert Wong Living Trust (GRANTEES' ADDRESS) 7519 175th Stree!, Tinley Park, IL 60477 State of Covaty of of Tinley Park all interest in the following described real estate situated in La County of Cook , in the State of Illinois, to wit:

#### See Attached Legal

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

Permanent Index Number(s): 27-03-226-007-0000

Property Address: 13728 Tallgrass, Orland Park, II

**604**62

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_\_ Secretary, this \_\_\_\_\_\_\_ President, and attested by its \_\_\_\_\_\_\_ President P

IMPRESS CORPORATE SEAL HERE

1: Name of Compression

(Name of Corporation

TEST: X Color

PRESIDENT

Aiden Bellew

SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169

STATE OF ILLINOIS

## UNOFFICIAL COPY

County of Cook			
the undersigned, a Notary Public in and lances Staunton	for said County,  personally k	in the State aforesa nown to me to be the	id, CERTIFY THAT  President of the
Westview Bullders Inc. Corporati	on, and <u>Aiden B</u>	ellew	personally knows
of said corporation to be affixed thereto, pursuant to their free and voluntary act, and as the free and voluntary in their free and voluntary act, and as the free and volunt to their free and voluntary act, and as the free and volunt to their free and voluntary act, and as the free and voluntary act, and act act acts are acts as the free acts acts acts acts acts acts acts acts	d before me this day in signed, sealed and delive authority given by the E	person, and severally a med the instrument and Board of directors	caused the corporate sea of said corporation, as
Given under my har tand notarial seal, this	25th day of	June	2004
My commission expires v	7/-/4-05 19	and the second s	Notary Public
		-	and the commencer which we are a first a commencer and com
The control of the field of the	*	The state of the s	EAL ESTATE RANSFER TAX
	STATE 14	JUN.30.04 90 000	0055600
AND		•	FP351009
IMPRESS SEAL HERE	COOK C	OUNTY	of him state of the state of th
The residence of the re	* (2014)	i RAN:	SFER TAX
	E SOUNT OF THE PROPERTY OF THE	M.30.04 8 00;	278,00
NAME and ADDRESS OF PREPARER: John C. Griffin	REVENUE STA	# FP3	51021
10001 S. Roberts Road Palos Hills, IL 60465	DATE:	7/	
A CONTRACTOR AND A STATE OF THE	Parents (A. B.) Sundick put or you need a fact of the second of the seco		The second control of the second discontinuous second control of the second control of t
	<u>-</u>	ver, Seller or Rep esenta	
This conveyance must contain the name an and name and address of the person prepari	d address of the Grantee ng the instrument: ( 55	e for tax billing purposes ILCS 5/3-5022).	E ( 55 ILCS 5/3-5020)
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	AND AND AND THE PROPERTY OF TH	FROM	RRANTY DE

0418346019 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 47 IN THE WINDHAVEN WEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office