NOFFICIAL COPY

CERTIFICATE OF RELEAS

Date: 05/26/04

Order Number: 2000 000391424 Doc#: 0418301103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2004 10:33 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 19, 2003 AND RECORDED MAY 19, 2003 AS DOCUMENT NO. 0313946151 MADE BY DEBORAH L. GARJAND, SINGLE TO COMMUNITY LENDING, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$121,500.00. 32-0x-Coop

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly argointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- COR TITLE INSURANCE This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - 5. The mortgagee or mortgage servicer provided a payoff statement.
 - 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847) 397-1300

State of Illinois

This Instrument was acknowledged before me on 26 by

Insurance Company.

OFFICIAL SEAL" TRACY GUNDERSON COMMISSION EXPIRES 05/15/05 E **********

Notary Public

My commision expires on

Prepared by: Helen B. Syzdek

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Address:

Return to:

MICHAEL RIZZETTO 1813 LANCASHIRE COURT

CRTOFRLS

SCHAUMBURG, ILLINOIS 60194

LOX 15

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 07-17-104-121-0000 Common Address: 1813 LANCASHIRE COURT

SCHAUMBURG, ILLINOIS 60194

Legal Description:

PARCEL 1:

UNIT 3 AREA 16 LOT 2 IN SHEFFIELD TOWN SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NAN.
23, 1970.

ORCOOK COUNTY CIENTS OFFICE EASEMENTS APPLY TENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBF & 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS