

UNOFFICIAL COPY

Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074



Doc#: 0418305233
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2004 03:12 PM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074

STC# 37457

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519693817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 2004
executed by Craig Feigen AND Michele Feigen, HUSBAND AND WIFE

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

, page(s) *0418305233*, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4537 N. Hermitage Avenue, Chicago, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

BILTMORE FINANCIAL BANCORP, INC.

On JUNE 23, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL F. BISCHOF
known to me to be the PRESIDENT

Michael F. Bischof

By: MICHAEL F. BISCHOF

Its: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Mindi M. Norton*

By:
Its:

Witness:



My Commission Expires 12/1/07 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0519693817

RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 11 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-18-216-003 vol 480