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Doc#: 0418305300 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/01/2004 04:03 PM Pg: 1 of 3

Mail To:

Garrett & Megan Larkin 510 North Glenn Drive Palatine, IL 60067

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 6317°-0182
CMI ACCOUNT #22142701726621
PREPARED BY: EVENGELIN JEROME

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ARKXNGTONXHTSXXLX600046985

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS LETEBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GARRETT LARKIN AND MEGAN LARKIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND HATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 9/26/03, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMINT NO. 0329449047 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-33-211-016-0000 COMMONLY KNOWN AS: 532 DONALD AVE S ARLINGTON HTS IL 600046935

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22142708726621

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 6/4/2004.

CITIMORTCAGA INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FST.

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBJCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SUBJECTION ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SPLD INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRFCTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SUFFICIENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 6/4/2004.

CTARY PUBLIC

C. HENRY
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY

MY COMMISSION EXP. DEC. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC.

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ACAPS #: 103091608354000

ATC FILE #: 0033739

Customer Name: Megan R. and Garrett C. Larkin

LEGAL DESCRIPTION

LOT 39 IN STOLZNER'S GREENVIEW ESTATES FIRST ADDITION, BEING A SUSDIVISION OF APRT OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATTHEREOF RECORDED DECEMBER 10, 1956 AS DOCUMENT NO. 1712291, IN COOK COUNTY, ILLINOIS.

PIN# 03-33-211-016-0900

AMERICAN TITLE CORPORATION

27990 Converse Road, Island Lake, IL. 60042 • Phone: (847) 487-9200 Fax: (847) 487-9753

www.americantitlecorp.com

ATGE, INC