

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0418306160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 01:34 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0613164656 "D'APRILE" Lender ID:V66/002/601386140 Cook, Illinois PIF: 05/19/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JONATHAN D'APRILE AND REBEKAH J D'APRILE, HUSBAND AND WIFE, originally to TCD MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/18/2003 Recorded: 07/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319148140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT CH IN THE 3131 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: THE NORTH 1/2 OF THE LOT 89 AND LOT 90 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCK 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96403297, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96403297.

Assessor's/Tax ID No. 14-29-201-040-1005

Property Address: 3131 N CLIFTON AVE C, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On June 22nd, 2004

By:   
B SANTELLAN, Assistant Secretary

SY  
Pa  
SN  
M.V.  
NG

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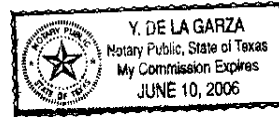
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared B SANTELLAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 22nd, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_

Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa D...ko. WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office