

UNOFFICIAL COPY

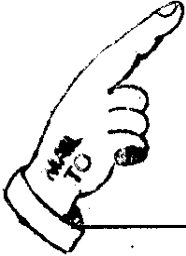
Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0418306166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2004 01:38 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIFIT 008 #:0069240984 "MARTINEZ" Lender ID:246/002/0857362054 Cook, Illinois PIF: 05/20/2004
MERS #: 100026300001725870 VPO #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION holder of a certain mortgage, made and executed by PASCUAL MARTINEZ, MARRIED TO ESCARLET ZAMILPA ESCARLET ZAMILPA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/13/2002 Recorded: 02/27/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020228837, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN BLOCK 5 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NE1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960 AS DOCUMENT NO. 17760493, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-36-210-017

Property Address: 1612 REDWOOD AVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

On June 22nd, 2004

By: 
B SANTELLAN, Assistant Secretary

SY
P2
SN
MY
NG

UNOFFICIAL COPY

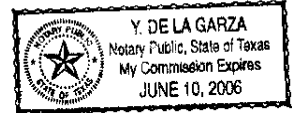
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared B SANTELLAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 22nd, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa D. [unclear] WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office