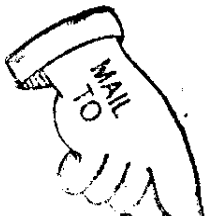


UNOFFICIAL COPY



Prepared By, and After Recording, Return To:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822



Doc#: 0418306177
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2004 02:13 PM Pg: 1 of 3

S. Moerke
One Meridian Crossing
Minneapolis, MN 55423

Pool: 0 Index:
Loan Number: 063541774

405_2376 126

(Space Above this Line For Recorder's Use Only)

8395766

ASSIGNMENT of MORTGAGE

12-031

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM M. KNAPP ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s), of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0314733314 Book/Series No. _____
Page No. _____ on 5-27-2003
Property Address: 433 N WELLS ST 602
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto * (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-09-252-019-1010, 17-09-252-019-1020, 17-09-252-019-1021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of June A.D. 2003.

ABN AMRO MORTGAGE GROUP, INC.

Attest: [Signature]
LINDA SHANNON
ASSISTANT SECRETARY

By: [Signature]
SHERRY DOZA
VICE PRESIDENT

Residential Funding Corporation
8400 Normandale Lake Blvd Suite 600
Minneapolis, MN 55437-1073



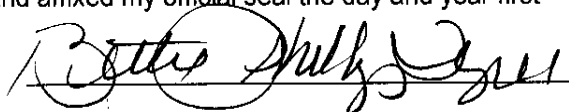
5/23/04
my
NE

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

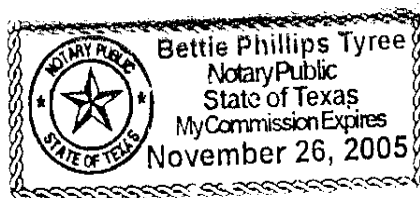
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT NUMBER 602 AND UNIT NUMBER P-9 AND P-10 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 23 AND 11/24THS FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 8 IN NEWBERRY" ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office