

# UNOFFICIAL COPY



0418306180

Doc#: 0418306180  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 02:17 PM Pg: 1 of 5

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90840

MIN#: 1002692-0008582164-4  
MEAS # 1-888-679-6377

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001003211

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **July 25, 2003**  
**LEOBARDO RODRIGUEZ**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** organized and existing under the laws of Delaware (herein "Assignee"), PO Box 202, Flint, MI 48501-2026, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** property situated in **KANE COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described County, State of Illinois:

Parcel ID#: **06-06-118-053**  
Property Address: **1330 BLACKHAWK DRIVE**, ELGIN, ILLINOIS 60120  
such Mortgage having been given to secure payment of **One Hundred Fifty-Three Thousand, Seven Hundred Fifty and No/100 ---** (\$ **153,750.00** )

Rec: 9-29-03 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0327226208**) of the \_\_\_\_\_ Records of **KANE** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

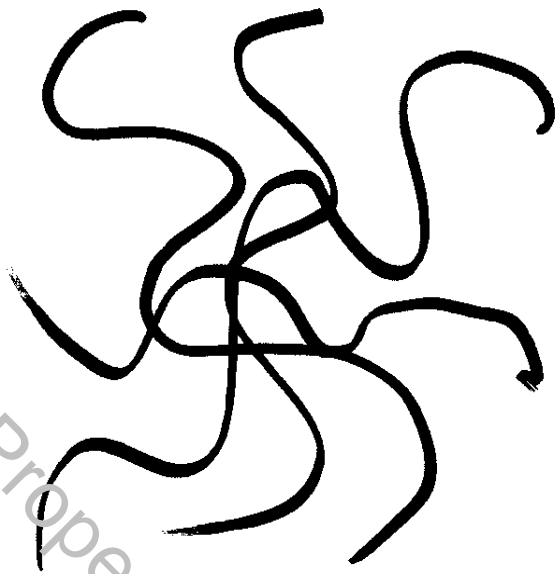
### Illinois Assignment of Mortgage with Acknowledgment

11/97  
Amended 6/00  
VMP-995W(IL) (0109).01  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



ME  
SUN  
KANE  
MI

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A large, stylized handwritten signature in black ink, consisting of several overlapping loops and curves.

Property of Cook County Clerk's Office

8582164



4756

RODRIGUEZ LEONARDO


N  
N

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0001003211

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 2003

\_\_\_\_\_  
Witness 

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Reina Chavoya**

Seal:



State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on August 4, 2003  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Reina Chavoya**

Property of Cook County Clerk's Office

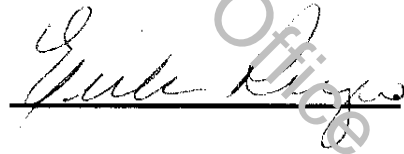
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On May 12, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Erika Reyes**  
**COMMISSION # 1455401**  
**COMMISSION EXPIRES:**  
**December 9, 2007**

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Law Title Insurance Company

Commitment Number: 180171L

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 125 IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVENUE EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL LOTS 423 AND 424, IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1959 AS DOCUMENT NUMBER 1889895.