

# UNOFFICIAL COPY



0418306112

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
TEL (800) 705 5762

Doc#: 0418306112  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 11:08 AM Pg: 1 of 3



Illinois

County of Cook

Loan #: 760491715  
Index: 11397  
JobNumber: 141\_2401

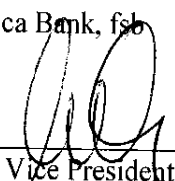
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACEK JASKO AND ELZBIETA TEODORCZUK  
Property Address: 9419 GREENWOOD DR. DES PLAINES, DES PLAINES, IL 60016  
Doc. / Inst. No: 0030084648  
PIN: 09-14-111-017, 042-0000  
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of June 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie, Vice President



\* 7 6 8 4 9 1 7 1 5 \*

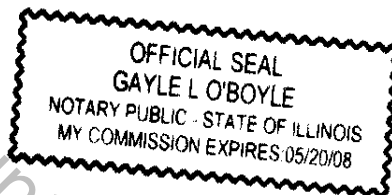
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 11th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 7 6 6 4 9 1 7 1 5 \*

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## EXHIBIT 'A'

JOB #: 141\_2401

LOAN # 760491715

INDEX # 11397

DEC 17 2002 15:41 FR CHICAGO TITLE CO 630,588 4958 TO 95858  
 CHICAGO TITLE INSURANCE COMPANY  
 ALTA RESIDENTIAL LIMITED COVERAGE 30084648  
 JUNIOR LOAN POLICY

P.05

## LEGAL DESCRIPTION (CONTINUED)

POLICY NO. 11408 022018726 MH

A PART OF LOTS 54 AND 55 IN GOLF GREENWOOD GARDENS SUBDIVISION, BEING A  
 SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41  
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
 THEREOF RECORDED JUNE 4, 1979, AS DOCUMENT NUMBER 12192209, IN COOK COUNTY,  
 ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 55; THENCE NORTH 30 DEGREES 00  
 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF LOT 55, 108.90 FEET; THENCE NORTH  
 00 DEGREES 00 MINUTES 00 SECONDS EAST 90.30 FEET TO THE NORTH LINE OF LOT 5;  
 THENCE NORTH 89 DEGREES 54 MINUTES 03 SECONDS EAST ALONG THE NORTHERLY LINE OF  
 LOT 55, 25.25 FEET TO THE NORTHEAST CORNER OF LOT 55; THENCE ALONG THE WEST LINE  
 OF LOT 54 ON A CURVE TO THE LEFT HAVING A RADIUS OF 89.00 FEET, AN ARC DISTANCE  
 OF 34.61 FEET AND HAVING A CHORD WHICH BEARS NORTH 77 DEGREES 00 MINUTES 34  
 SECONDS EAST; THENCE SOUTH 15 DEGREES 53 MINUTES 13 SECONDS EAST A DISTANCE OF  
 190.20 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 28.83  
 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 18.0 FEET TO A  
 POINT ON THE SOUTHERLY LINE OF SAID LOT 54; THENCE ALONG THE SOUTHERLY LINE OF  
 LOT 54 NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 55.20 FEET TO  
 THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

RECORDED 12/17/02  
 01:34

12/17/02 15:37:23

\*\* TOTAL PAGE.05 \*\*