Recording Requested By: LASALLE BANK NA

UNOFFICIAL COPY

When Recorded Return To: MICHAEL J GUMARTIN 13259 S COUNTRY CLUB CT PALOS HEIGHT\$, IL 60463-2567

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/01/2004 11:38 AM Pg: 1 of 2

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1383 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

SATISFACTION

LASALLE BANK #:20507300737 140 "GILMARTIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT'S that LASALLE BANK NA holder of a certain mortgage, made and executed by MICHAEL J GILMARTIN AND PATRICIA A GILMARTIN, HIS WIFE, TENANTS BY THE ENTIRETY, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dater: 25/06/2003 Recorded: 06/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as

Instrument No.: 0316946053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 2336303131214

Property Address: 13259 S COUNTRY CLUB CT, PALOS HEICHTS, IL 60463-2567

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. The Clarks C

LASALLE BANK NA On May 14th, 2004

sistant Vice-President MATT CAJA,

STATE OF Illinois COUNTY OF Cook

On May 14th, 2004, before me, _____ALEXIS CORTEZ_, a Notary Public in and for Cook in the State or Unio is, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of sauractory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Expires: Notary

OFFICIAL SEAL **ALEXIS CORTEZ** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/05/2006

(This area for notarial seal)

Prepared By: Lenny Wojt, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

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PARCEL 1: UNIT NUMBER 13259-1-"B" IN OAK HILLS CONDOMINIUM 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COPRORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORT IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED AS DOCUMENT 23684698 FROM BURNSIDE CONSTRUCTION COMPANY TO KENNETH T. QUINLAN AND KAREN A. QUINLAN, HIS WIFE DATED OCTOBER 15, 1979 AND RECORDED JANUARY 2, 1980 AS DOCUMENT 25301906, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. SOFFICO