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Doc#: 0418313095 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 07/01/2004 11:44 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does JAMES E HAEFNER AND MARGARE representatives and assigns, all the rig whatsoever Bank may have acquired in the Recorder's/Registrars the State of Illinois applicable to the principle described as follows, to-wit: SEE ATTACHED	s hereby release, convey and T J HAEFNER and ht, title, interest, claim or dem to the control of the control o	its/his/their heirs, legal hand rtgage dated age N/A recorded/

CHICAGO

PIN 13.10.201.020.0000

Property Address: 5344 N KILDARE AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY

60630

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	CHECK IF PARTIAL - if checked, the following	apply
1	1	

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/15/04

BANK ONE, NA

Its: Mortgage Officer

Mest: _______

LINDA TOLER
Its: Authorized Officer

OFFICIAL SEAL SARAH TRUE-HINSON NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 5-14-2005

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00414511266676

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 3 IN SAUGANASH WOODS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1997 AS DOCUMENT NO. 97749784 IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS..

Property of Cook County Clark's Office