## **UNOFFICIAL COPY**



Doc#: 0418313111 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/01/2004 12:03 PM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these preserus	, that	BANK ONE NA	
			("Bank") in
	<u></u>		
consideration of one dollar, and whereof is hereby acknowledged RIZWAN SYED & SAFEERA SY	d, doe		
			and its/his/their heirs, legal
representatives and assigns, all whatsoever Bank may have acq 02/06/04 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v SEE ATTACHED	uired i e <u>r 0</u> jistrars the pr	n, through or by a certain 406216063 Boo' NA s Office of COOK	Mortgage dated Page NA recorded/ County, in

HOFFMAN ESTATES IL 60195 Property Address: 2167 HASSELL RD

PIN 07-07-203-046-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511486893

0418313111 Page: 2 of 3

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**CHECK IF PARTIAL - if checked, the following apply** 

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at	LEXINGTON.	KV as	Ωf
Daieo at	LE ANGION.	NI do	UI.

06/18/04

BANK DINE NA

LESLIE G SIMPSON

Its: Mortgage Officer

Attest:

GARGI SEN Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and cellivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Coope

GIVEN under my hand and notarial seal, the day and year first above written.

Nøtary Public

My Commission Expires:

OFFICIAL SEAL
LISA A. TROMM
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 10-9-2007

This instrument was prepared by: GARGI SEN

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

0418313111 Page: 3 of 3

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**LEGAL** 

**SYED** 

PARCEL 1 UNIT 2 AREA 40 LOT 9 IN BARRINGTON SQUARE UNIT NO 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7. TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS OPENANTA CLORAS OFFICE RECORDED AS DOCUMENT NO 'S 21178177 AND 21388236 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS