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Joc#: 0418313113 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/01/2004 12:03 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRUCE CARLSON		
	40	and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 08/04/03 as Document Number 03 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	n, through or by a certain 328415159 Bock NA Office of <u>COOK</u>	Mortgage dated Page NA recorded/ County, in

Property Address: 1020 S WABASH AVE APT 2A **CHICAGO**

60605

PIN 17153060361048

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/18/04

BANK ONE I

By:

Its: Mortgage Officer

Attest

2004 C0 Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GNVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL CRYSTAL D. WAL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-27-2007

This instrument was prepared by: SOBONA JONES

00414511434962

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 2A IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY CT. THE FOLLOWING DESCRIBED REAL ESTATE: SUBLOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 14 EAST OF TIVE 7 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUBLOTS 1 AND 2 OF LOT 9 IN BLOCK 13 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED, AS APPENDIX 'B 'TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.