

UNOFFICIAL COPY



Doc#: 0418313135
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2004 12:21 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel: (713) 705 5262



Illinois

County of Cook

Loan #: 941128260
Index: 11290
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PINNACLE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/27/94, AND KNOWN AS TRUST NO. 1030.
Property Address: 7761 W. NORTH AVE. , RIVER FOREST, IL 60305
Doc. / Inst. No: 95144937
PIN: 15 01 104 038 0000, 15 01 104 045
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused the e presents to be executed in its corporate name and seal by its authorized officers this 10th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



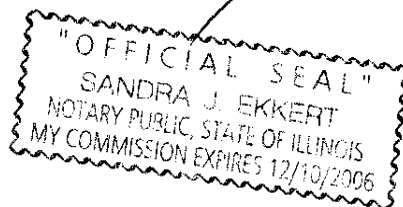
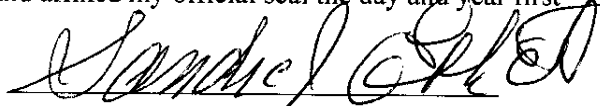
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STATE OF ILLINOIS
COUNTY OF KANE

On this 10th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141_2401
LOAN # 941128260
INDEX # 112#90

THE NORTH 60.50 FEET OF LOT 16 (EXCEPT EAST 38.21 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF); THE NORTH 60.50 FEET OF LOT 17 (EXCEPT WEST 50 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF); THE NORTH 9.33 FEET OF THE SOUTH 67.33 FEET OF THE WEST 50 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT 17 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF, (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1), IN COCK COUNTY, ILLINOIS.

Cock County Clerk's Office