

# UNOFFICIAL COPY



0418315050

Doc#: 0418315050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 10:19 AM Pg: 1 of 2



## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL S MILTNER AND KERRI A MCCLIMEN

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/25/03 as Document Number 0401329446 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 5 in resubdivision of lots 23 to 27 in subdivision of lots 6, 7, and 8 in Belle Plaine being a subdivision of Superior Court of the southeast 1/4 of the southeast 1/4 of section 18, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Property Address: 4107 N PAULINA ST. CHICAGO IL 60613

PIN 14-18-415-013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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P2  
5-  
my  
JHC

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/21/04

BANK ONE NA

By: *Gargi Sen*  
GARGI SEN  
Its: Mortgage Officer

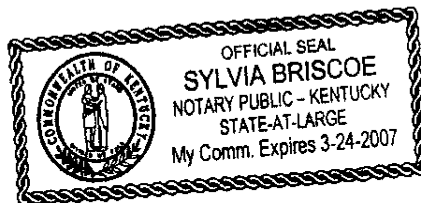
Attest: *Brian Royce*  
BRIAN ROYCE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Sylvia Briscoe*  
Notary Public



My Commission Expires:

This instrument was prepared by: BRIAN ROYCE  
00414511465864  
After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507