

# UNOFFICIAL COPY



Doc#: 0418315007  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 10:00 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 705 5262



Illinois

County of Cook

Loan #: 760548209  
Index: 11390  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgage:** W. GREGORY SHEARER AND KATHERINE J. SHEARER  
**Property Address:** 280 OLD FARM RD. NORTHFIELD, NORTHFIELD, IL 60093  
**Doc. / Inst. No:** 0317846020  
**PIN:** 04-13-302-014-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



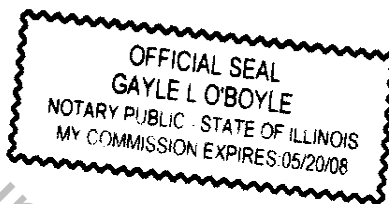
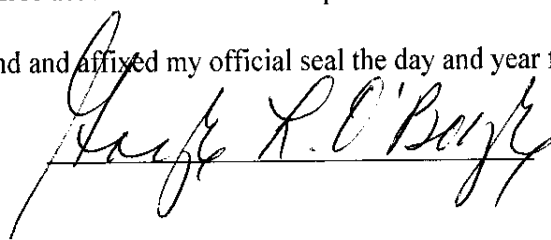
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 11th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Property of Cook County Clerk's Office



\* 7 6 8 5 4 8 2 8 9 \*

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## EXHIBIT 'A'

JOB #: 141\_2401  
LOAN # 760548209  
INDEX # 11390

State of Illinois:

PARCEL 1: THE EAST 175.67 FEET OF THE WEST 794.67 FEET OF THAT PART OF THE SOUTH 3/4 OF THE NORTHWEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 742.83 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY AGREEMENT DATED NOVEMBER 23, 1935 AND RECORDED JANUARY 25, 1936 AS DOCUMENT 11749564 AND FILED JANUARY 25, 1936 AS DOCUMENT 712198.

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