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Doc#: 0418315162
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2004 02:14 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 925

Loan #: 6847694
Index: 151971
JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: M. NICOLE LONG
Property Address: 7335 N CALIFORNIA , CHICAGO, IL 60645
Doc. / Inst. No: 0332211321
PIN: 10-25-417-046-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of June 2004 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SHERRY DOZA , AUTHORIZED AGENT




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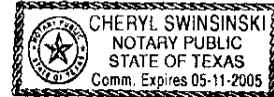
STATE OF TEXAS
COUNTY OF HARRIS

On this 18th day of June 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





Property of Cook County Clerk's Office



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Job: 110_LR
Loan No: 6847694
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LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA-JARVIS ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office