

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

# UNOFFICIAL COPY



When Recorded Return To:  
PETE EICHELBERGER  
CITIMORTGAGE, INC.  
C/O VERDUGO TRUSTEE SERVICE CO  
PO BOX 9443  
GAITHERSBURG, MD 20898-9443

Doc#: 0418318061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 09:24 AM Pg: 1 of 2



### SATISFACTION

CITIMORTGAGE, INC. #:2000788193 "MUZYKA" Lender ID:120/2000788193 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MATTHEW J MUZYKA, AN UNMARRIED MAN AND EDWARD MUZYKA, A MARRIED MAN MARRIED TO ROXANE MUZYKA WHO IS SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS, originally to GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 12/30/2002 Recorded: 01/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030030370, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 3A IN THE 814 WEST UNIVERSITY LANE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE SUBDIVISION OF BLOCK 11 IN BRADT'S ADDITION TO CHICAGO, AND PART OF THE ADJOINING VACATED ALLEY AND PART OF ADJOINING VACATED WEST 14TH STREET, ALL IN THE NORTHEAST 1/4 SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 13, 2002 AND RECORDED DECEMBER 13, 2002 AS DOCUMENT 0021382024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE 9, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0021382024.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION.

PARCEL 4:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE SOLE PURPOSE OF USING THE DRIVE AISLE FOR THE LIMITED ACCESS USE AS MORE PARTICULARLY DEFINED IN AND AS CREATED AND GRANTED BY SHARED DRIVEWAY AND STORM SEWER EASEMENT AGREEMENT DATED AS OF NOVEMBER 8, 2001 AND RECORDED NOVEMBER 13, 2001 AS DOCUMENT 0011063878 MADE BY AND BETWEEN THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS AND SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., ACROSS THE EASEMENT PARCEL DESCRIBED THEREIN

THE MORTGAGOR ASLO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

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THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Assessor's/Tax ID No. 17-20-218-015, 17-20-218-016

Property Address: 814 W UNIVERSITY LANE UNIT 3A, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.  
On June 23rd, 2004

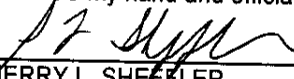
By:   
MERHL GIBSON, Vice President

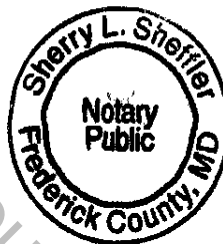


STATE OF Maryland  
COUNTY OF Frederick

On June 23rd, 2004, before me, SHERRY L. SHEFFLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRY L. SHEFFLER  
Notary Expires: 12/31/2007



(This area for notarial seal)

Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443  
1-866-558-3662