Recording Requested By: Washington Mutual Bank FA

## **UNOFFICIAL COPY**

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529





Doc#: 0418316011

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 07/01/2004 08:18 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLICNT 978 #:0606075273 "ZAMUDIO" Lender ID:260/021/806133422 Cook, Illinois MERS #: 100086600360016796 VEU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by ARTEMIO ZAMUDIO, A MARRIED MAN AND LUIS ZAMUDIO, AN UNMARRIED MAN, originally to MERS AS NOMINEE FOR PLATINUM CAPITAL (ROUP, DBA PRIMERA MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/10/2003 Recorded: 03/20/2003 as Instrument No.: 0030382652, does hereby acknowledge that it has received full payment and satisfaction of the same, and io consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 8 FEET OF LOT 30 AND ALL OF LOT 31 IN BLK 1 IN C.W. CASS'S SUBDIVISION OF BLOCKS 17 AND 18 IN STEELE'S SUBDVISION OF THE SOUTHEAST 1/4 AND THE FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-26-323-017-0000

Property Address: 2847S MILLARD AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. uter Olivino

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On June 9th, 2004

N STATON, Assistant Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

Destrit Of County Clerk's Office Prepared By: Debra Sarchez, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937