UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5942644179



Doc#: 0418316151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2004 10:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROMUALDO ALVAREZ & MARIA D ALVAREZ

to PRIMERA MORTGAGE COMPANY

bearing the date 01/12/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99079017 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3145N CENTRAL PARK

CHICAGO, IL 60618

PIN# 13-26-200-010 dated 06/21/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE PNC MORTGAGE CORP. OF AMERICA

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 35/21/04 by Steve Rogers the Asst. Vice Presider:

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINIF.

PNC MORTGAGE CORP. OF AMERICA

on behalf ϕf said CORPORATION.

MARY JUNGGOWAN
Notary Public State of Florida
My Commission E.p. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

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Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SANN

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EXHIBIT 'A'

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LOT 11 IN BLOCK 4 IN S.F. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO: BEING A SUBDIVISION OF LOT 3 AND 4 OF BRANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office