

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1606127427



Doc#: 0418316174  
Eugene "Gene" Moore Fee: \$26.60  
Cook County Recorder of Deeds  
Date: 07/01/2004 10:48 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **FERNANDO PACHECO AND GEORGINA PACHECO AND GUSTAVO PACHECO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/02/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010621411

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 2103 GINGER CREEK CIRCLE PALATINE, IL 60074  
PIN# 02-01-201-023-1051

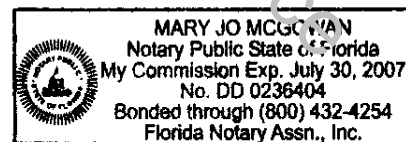
J  
PS

dated 06/19/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 06/19/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 538876 BBE59597

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**First American Title Insurance Company  
ALTA Loan Policy Form  
Schedule C**

**File No.:** DCA013177

**Legal Description:**

Unit Number C in Building 15 in Inverrary West Condominium as delineated on Survey of part of the southwest 1/4 of the northeast 1/4, together with parts of the west 1/2 of the southeast 1/4, all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document number 25129105, together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office