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Doc#: 0418316248 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/01/2004 11:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000389956292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

DAVID KELSON, JENNIFE' (1) IAMOND

Property

1745 N. WINCHESTER AVENUE,

P.I.N. 14-31-417-005-0000

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/07/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dc unent Number 0314201342, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Roberto Garcia Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ee the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of June. 2004



J. Crystal Contuers Notary public Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI'VE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID KELSON, JENNIFER DIAMONI 1745 N WINCHESTER AVE CHICAGO, IL 60622

Prepared By: Medy Brucal

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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STREET ADDRESS: 1745 N. WINCHESTER

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOTS 65 AND 66 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office