UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1766146840



0418316221 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2004 11:01 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage KAMEN B. STILLMAN made by TOWNSTONE FINANCIAL INC.

bearing the date 21/05/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0402206023 Illinois in Book I age

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

UNIT NUMBER 26-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1415 NORTH DEARBORD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATIO OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24065225, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO IL 60610 known as: 1415 N DEARBORN PKWY #26D 16/4'S OFF PIN# 14-04-211-034-1094

dated 06/21/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE **Æ**OGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/21/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWÁN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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