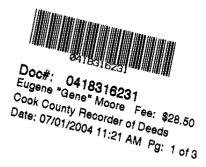
## **UNOFFICIAL COPY**



ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000411801862005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GARY JENKINS, SHARON JENKINS

Property

9704 S PROSPECT.

P.I.N. 25-07-218-002

Address....:

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/11/2003 and recorder's in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as 1 oc ment Number 0336402008, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of June, 2004.

Mortgage Electronic Registration Systems, Inc

Leticia Smith-Schneider

**Assistant Secretary** 

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## **UNOFFICIAL COPY**

#### STATE OF CAUCORNIA

#### COUNTY OF LOS AGGELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of June 2004.

G. GOULET
COMM. #1446648 ON NOTARY PUBLIC-CALIFORNIAM Los Angeles County
My Comm. Exp. OCT. 21, 2007

G. Goulet, Notar, public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W'TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GARY JENKINS, SHARON JENKINS 9704 S PROSPECT AVE

CHICAGO, IL 60643

Prepared By: Edith Quintero

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0418316231 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### Legal Description:

TOF L.
T OF L.
T SZ (EXCL)
HILLIARD AN.
UDDIVICION OF Th.
NORTH, RANGE 14 EAS.
HILLIANIS

PIN: 21-01-218-002 LOT 2 IN CARRIE E. FRENCH'S RESUBDIVISION OF LOTS 7 AND 8 (EXCEPT THE SOUTH 15 FEET OF LOT 8) AND THE EASTERLY 50 FEET OF LOT 53 AND THE EASTERLY 50 FEET OF