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Lucin: Un 103 10234 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 07/01/2004 11:21 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000431950882005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANDREA L. PANOS

Property

532 EAST HOME AVENUE,

P.I.N. 02-11-210-034

Address....:

PALATINE.IL 60074

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/23/2004 and recorder's office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as 130 ment Number 0409046065, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of June, 2004.

Mortgage Electronic Registration Systems, Inc

Leticia-Smith-Schneider

Assistant Secretary

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STATE OF CAUTORNIA

COUNTY OF LOS ANGELES

I, G. Goulet a notary public in and for the coid County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of June, 2004.

G. GOULET

COMM. #1446648

NOTARY PUBLIC-CALIFORNIA M
Los Angeles County

My Comm. Exp. OCT. 21, 2007

G. Goulet, Notar, public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREA L. PANOS 532 E HOME AVE PALATINE, IL 60074

Prepared By: Edith Quintero

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION

LOT 133 IN CONCORD MILL UNIT 6, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3,1996 AS DOCUMENT NUMBER 96696766

