UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5942571380



Doc#: 0418317067

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/01/2004 09:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARIA C CARRASCO AND GELASIO CARRASCO AND ESTELA CARRASCO

CASBANC MORTGAGE INC.

and recorded in the office of the Recorder bearing the date 12/04/98 or Registrar of Titles of COOK County, in the State of as Document Number 99428478 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this secisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10616S AVENUE B

PIN# 26-17-203-044

CHICAGO, IL 60617

dated 06/17/04

INC. AS NOMINEE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, PNC MORTGAGE/CORP. OF AMERICA

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 00/17/04

the Asst. Vice President by Steve Rogers

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

PNC MORTGAGE CORP. OF AMERICA

on behalf/of said CORPORATION.

MARY JC NO GOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V/. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VK

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EXHIBIT 'A'

5942571380

LOT 38 AND THE SOUTH 15 FEET OF LOT 39 IN BLOCK 2 IN STATELINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.S

Property of Cook County Clark's Office