

UNOFFICIAL COPY



0418317002

Doc#: 0418317002  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 08:16 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel: (800) 705 5262



Illinois  
County of Cook

Loan #: 921017356  
Index: 11437  
JobNumber: 141\_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J. BOBZIN AND MAXINE BOBZIN  
Property Address: 1704 W. 54TH PL., LAGRANGE HIGHLANDS, IL 60525  
Doc. / Inst. No: 92971819  
PIN: 18 08 305 013  
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of Jun: 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



9 2 1 8 1 7 3 5 6

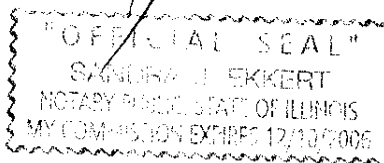
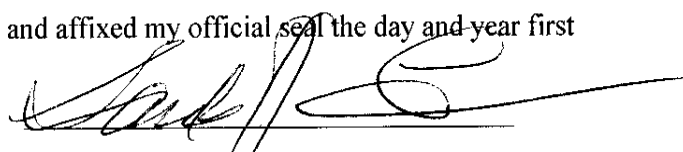
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 14th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



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**EXHIBIT 'A'**

JOB #: 141\_2401  
LOAN # 921017356  
INDEX # 11437

LOT 90 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS, UNIT #2, A  
SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH  
WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING

Property of Cook County Clerk's Office