

# UNOFFICIAL COPY



Doc#: 0418317012  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 08:17 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
T-1 (0000) 705 5262



Illinois

County of Cook

Loan #: 760507619  
Index: 11416  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** BARTOSZ M. MAKI AND TIFFANY A. MAKI  
**Property Address:** 6264 S. GULLIKSON APT. 43 CHICAGO, CHICAGO, IL 60638  
**Doc. / Inst. No:** 0030328713  
**PIN:** 19-18-312-052-1016/1026  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



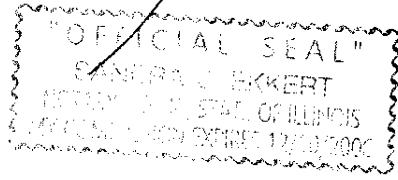
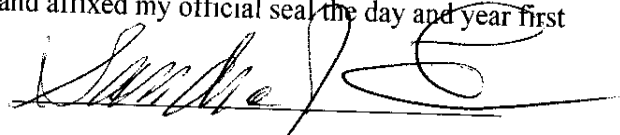
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

On this 14th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 141\_2401

LOAN # 760507619

INDEX # 11416

hereby mortgage, grant and convey to and for the use and behoof of the  
State of Illinois:

UNIT 4B AND G-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN LISHMORE PLACE WEST PHASE III CONDOMINIUM, AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 00998205, IN SECTION 18, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEW.  
2/2

Property of Cook County Clerk's Office