

UNOFFICIAL COPY



Doc#: 0418317197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2004 11:20 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 15-12-402-006-0000

LOAN NUMBER: 0108165200

MERS NO.: 100013801081652004 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY TERRENCE J. HEMSTREET

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.


BEARING THE DATE 5-14-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER 0313451261 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

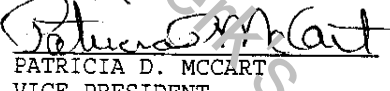
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 5-26-04

PROPERTY ADDRESS:
7516 BROWN AVENUE
FOREST PARK IL 60130

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

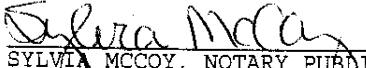

LINDA STORY-DAW
VICE PRESIDENT

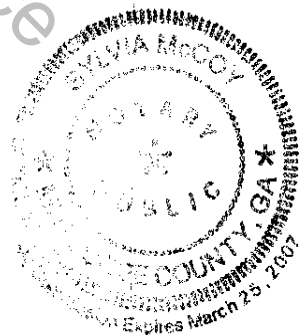

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 16, 2004


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07



AFTER RECORDING RETURN TO: TERRENCE J. HEMSTREET
7516 BROWN AVE.
FOREST PARK, IL 60130

PREPARED BY: Edmae Cline
DS121/ENC-020211

5/1
P.2
3/4/07

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ORDER NO.: 1301 - 004304812
ESCROW NO.: 1301 - 004304812

1

STREET ADDRESS: 7516 BROWN AVENUE
CITY: FOREST PARK ZIP CODE: 60130
TAX NUMBER: 15-12-402-006-0000

COUNTY: COOK

Exhibit "A"

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 2 IN BLOCK 4 IN RAILROAD ADDITION TO HARLEM IN SECTION 12,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.