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Doc#: 0418317283
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2004 12:33 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

169839



Prepared by: SREEMA V NAIR
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30717862 0617

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 18, 1997 and executed by THEODOROS THEODORAKAKIS AND STACY THEODORAKAKIS, as Mortgagor(s), and recorded on APRIL 24, 1997, as document number 97282491, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 1 (EXCEPT PART DEDICATED FOR STREET) IN TASSOS' SUBDIVISION OF THE WEST 250 FEET OF THE SOUTH 140.83 FEET OF THE NORTH 220.83 FEET OF THE NORTH 1/4 OF THAT PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20.0 ACRES OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2309 PFINGSTEN ROAD, GLENVIEW, ILLINOIS

Dated: JUNE 01, 2004

SY
15/1
cm
J.M.

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Property of Cook County Clerk's Office

AMRESCO RESIDENTIAL MORTGAGE CORPORATION

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 01, 2004, by Paul Neff, Vice President of **AMRESCO RESIDENTIAL MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

[Signature]

Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007