

UNOFFICIAL COPY

SPECIAL AND LIMITED POWER OF ATTORNEY TO PURCHASE REAL ESTATE



Doc#: 0418319041
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2004 07:31 AM Pg: 1 of 2

STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, **TOBIN MATHEWS**, of 51058 Woodcliff Ct., Granger, Indiana 46530, hereby appoint my wife, **PAMELA MATHEWS**, of that same address, as my attorney-in-fact, to act in my capacity, to do any and all of the following:

To purchase, or contract for the purchase and conveyance of certain Real Property to be owned by us as Joint Tenants, identified as: **1834 RIDGE AVENUE, UNIT 110, EVANSTON, COOK COUNTY, ILLINOIS 60201** (Legal Description Attached);

To effect any of the above described transactions and in my name to make, execute, acknowledge, and deliver any documents necessary to transfer title to such Real Property including but not limited to, the Note, Mortgage, Name Affidavits, GAP Undertakings, Homestead Waivers, Compliance Affidavits HUD-1 (RESPA), Loan Application, and any and all other documents to be signed at closing;

To demand, collect, recover, receive, pay or remit all monies which I owe, or to which I may be entitled by reason of such conveyance; and,

To provide any and all other acts required to initiate and complete the purchase of the Real Property.

The rights, powers, and authority of my attorney-in-fact to exercise any and all rights and powers herein granted shall commence and be in full force and effect on **MAY 11, 2004**, and shall remain in full force and effect until **JUNE 30, 2004**, on which date said powers shall automatically terminate.

DATED this 15 day of May, 2004.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15

DAY OF May, 2004:

Atty Meint
NOTARY PUBLIC

Tobin Mathews
TOBIN MATHEWS

WITNESSED: Geneva Peters

PREPARED BY & AFTER RECORDING RETURN TO:
PETER N. WEIL & ASSOCIATES
175 OLDE HALF DAY RD., STE. 134
LINCOLNSHIRE, IL 60069

TICOR TITLE INSURANCE

TICOR TITLE 546108

BOX 15

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000546108 CH
STREET ADDRESS: 1834 RIDGE AVE. #110/P-37/P-46
CITY: EVANSTON **COUNTY:** COOK COUNTY
TAX NUMBER: 11-18-111-026-1010

LEGAL DESCRIPTION:

UNIT 110 AND PARKING SPACES P-37 AND P-46 IN GARDEN LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office