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CERTIFICATE OF RELEASE



Doc#: 0418319087

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2004 08:39 AM Pg: 1 of 2

Date: June 03, 2004

Title Order No.: 815235

Name of Mortgagor(s): Divyesh Patel and Zankhana Patel Name of Original Mortgagge: Harris Trust & Savings Bank

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0020931504

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-22-107-021-0000 Vol. 060 Common Address: 134 Augusta Drive, Streamwood, IL 60107

First American Title Insurance Company

Its: Office Manager

Office Office Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708) 531-0051

State of Illinois

County of Cook

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This in trument was acknowledged before me on June 03, 2004 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 06-14-2006

Prepared By: Robert J. Duffin, First American Title Insurance Commission Expires: 06/14/06

NOTARY PUBLIC. STATE OF 16/14/06

NOTARY PUBLIC.

Mail To: Divyesh Patel and Zankhana Patel, 1369 Darby Lane, Mundelein, IL 60060

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EXHIBIT A - LEGAL DESCRIPTION

LOT 73 IN EMERALD HILLS- PHASE I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

