

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0418322219  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/01/2004 03:07 PM Pg: 1 of 2

Loan No. 00000301690084680

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John A. Benter, Jr And Oramay Benter, His Wife, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 1994, and recorded on March 2, 1994, in Document 94-195394 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 13312090130000 LOT 27 IN BLOCK 2 IN THE GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAS 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGE RE-RECORDED 4/26/94 AS DOCUMENT 94-374080

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2219 N NAGLE AVE, CHICAGO, IL, 60635-0000

Witness my hand and seal June, 14, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION  
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Janelle Mc Donald  
Vice President



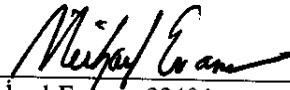
SY  
PQ  
SK  
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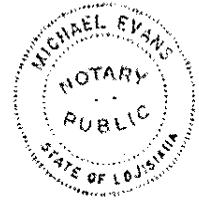
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 14, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Sharon Osborn  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001690084680

County of: Cook  
Investor No: G06  
Investor Category:  
Investor Loan No: 241690084680

Property of Cook County Clerk's Office