

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights,IL 60004



Doc#: 0418327076 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/01/2004 12:00 PM Pg: 1 of 3

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Date: 06/11/04

Order Number: 04-02202

1. Name of Mortgager(s): BRIDGEPORT 35, INC.

2. Mortgage information: MORTGAGE AND SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT DATED SEPTIMBER 17, 2002 AND RECORDED DECEMBER 3, 2002 AS DOCUMENT NUMBER 0021327493 MADE BY BRIDGEPORT 35, INC., AN ILLINOIS CORPORATION TO M & I MARSHALL & ILSLEY BANK TO SECURE A LOTE FOR \$10,700,000.00.

Continued

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the nortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property 17, this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 17-35-402-013-0000

Common Address: 3500 SOUTH SANGAMON ST #506 CHICAGO, IL 60609

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

Aura Dis	
State of Illinois	
County ofCOOK_ This Instrument was acknowledged before me on \(\begin{aligned} \text{\leq} \) by Theresa Souls	
as (officer for/agent of) Premier Title Company.	
Signature of Notary	

Motary Public My Commission expires on: My Commission Expire

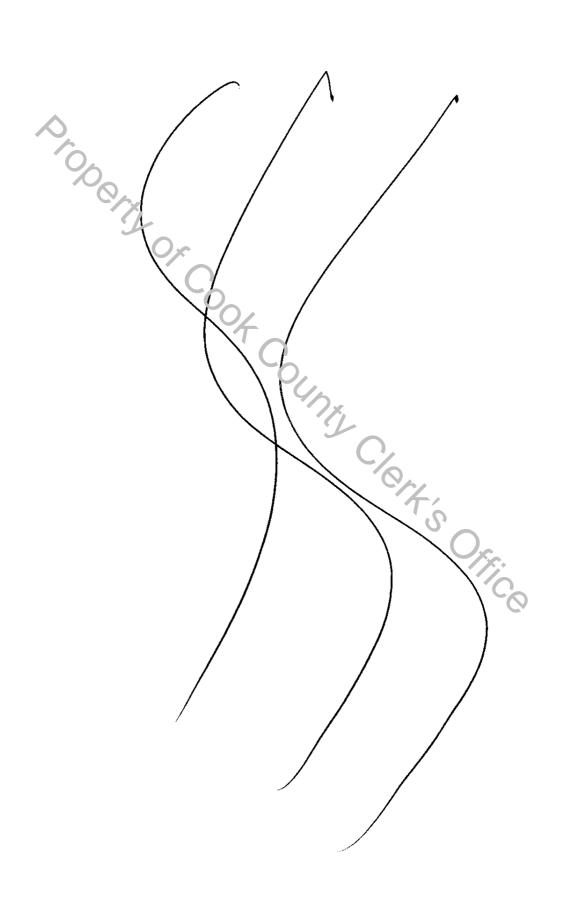
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continued

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FIRST AMENDMENT OF MORTGAGE DATED NOVEMBER 7, 2003 AND RECORDED DECEMBER 11, 2003 AS DOCUMENT 0334534109. (CONVEYS THE LAND AND OTHER PROPERTY)



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continued

UNIT 506 IN THE UNION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12, INCLUSIVE, IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407127001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

