

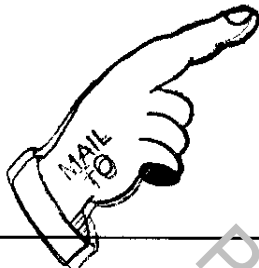
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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0418331000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2004 08:39 AM Pg: 1 of 3



SATISFACTION

AURORA LOAN SERVICES INC #:0017364118 "CHOI" Lender ID:B64/007/0017364118 Cook, Illinois
MERS #: 100196800020285752 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BRIAN CHOI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., A CALIFORNIA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/24/2004 Recorded: 02/17/2004 as Instrument No. 0404817130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-421-099-0000

Property Address: 800S MORGAN ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC IT'S SUCCESSORS AND ASSIGNS
On May 21st, 2004

By: *Yvonne Stich*
YVONNE STICH, Vice President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON May 21st, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2005



(This area for notarial seal)

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P-3
S-N
m-ykw

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Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office

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SCHEDULE "A"

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (65 FEET WIDE) ON THE WEST LINE OF SOUTH MORGAN STREET AS WIDENED BY RESOLUTION RECORDED AS DOCUMENT 19317774, THENCE SOUTH 0 DEGREES, 01 MINUTES, 07 SECONDS WEST ALONG SAID WEST LINE OF SAID SOUTH MORGAN STREET A DISTANCE OF 790.51 FEET, THENCE SOUTH 17 DEGREES, 11 MINUTES, 39 SECONDS, WEST A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (65 FEET WIDE). THENCE SOUTH 89 DEGREES, 56 MINUTES, 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95.93 FEET TO THE SOUTH WEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 17, THENCE NORTH 0 DEGREES, 00 MINUTES, 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY, A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTH WEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE NORTH 11 DEGREES, 51 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18; THENCE NORTH 0 DEGREES, 00 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H.D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE SOUTH 89 DEGREES 55 MINUTES, 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 4.52 FEET TO THE EAST LINE OF 18 FOOT PUBLIC ALLEY AS PER DOCUMENT NUMBER 19735158. THENCE NORTH 00 DEGREES, 00 MINUTES, 21 SECONDS EAST ALONG THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY (ALSO BEING THE EAST LINE OF THE WEST 18 FEET OF SAID LOT 5). A DISTANCE OF 100.18 FEET TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES, 53 MINUTES, 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID WEST POLK STREET, A DISTANCE OF 107.19 FEET TO THE POINT OF BEGINNING. SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTH EAST QUARTER OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTH EAST CORNER OF THE SOUTH EAST QUARTER OF SAID SECTION 17, (EXCEPTING THEREFROM THE SOUTH 148.46 FEET), ALL IN COOK COUNTY, ILLINOIS.

5-17 T-39 K-64
SOURCE OF TITLE: DOC#88364222 (RECORDED 8/11/88)

APN: 17-17-421-099-0000

0017364118-IL