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Doc#: 0418333137  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/01/2004 10:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)

ROSARIO SCALISE AND FRANCES SCALISE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 27<sup>TH</sup> day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 904719874 & 90471875 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 4 IN BLOCK 2 IN T.S. DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-311-028-0000

Address(es) of premises: 2808 S. LOWE AVE., CHICAGO, ILLINOIS

Witness and seal, this 16<sup>TH</sup> day of JUNE, 2004

Sheila B. Weber (SEAL)  
SHEILA WEBER, VICE PRESIDENT

Donna J. Reinke (SEAL)  
DONNA J. REINKE, ASSISTANT VP

MAIL TO:

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK } SS.

I, VERONICA ARBOLEDA, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

Personally known to me to be the VICE President of the LAKESIDE BANK

, a corporation, and DONNA J. REINKE, personally

known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such VICE President and ASST. VP Secretary, they signed

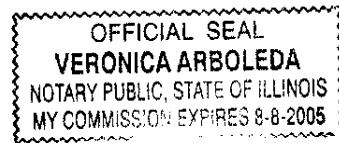
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 16th day of June, 2004  
Veronica Arboleda  
NOTARY

Commission Expires \_\_\_\_\_



MAIL TO:

ADDRESS OF PROPERTY:

TO

By Corporation

RELEASE DEED