## UNOFFICIAL COM Doc#: 0418335001

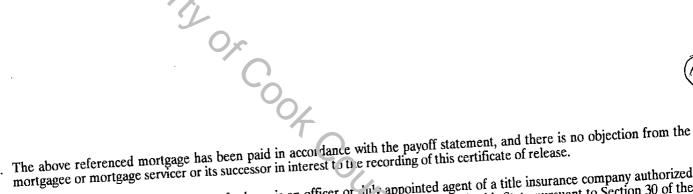
Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2004 07:24 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

05/25/04 Date:

000391470 Order Number: 2000

MORTGAGE DATED AUGUST 27, 1999 AND RECORDED SEPTEMBER 10, 1999 AS DOCUMENT NO. Information concerning mortgage(s) is as follows: 99858960, MADE BY TIMOTHY W. ANDERSON AND LORI D. ANDERSON, HIS WIFE TO PARK RIDGE COMMUNITY BANK TO SICIRE A NOTE FOR \$150,000.00.



- The person executing this certificate of release is an officer or 10<sup>1</sup>, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a pers in who acquired title from the mortgagor to all or ert's Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Michael Lee

Telephone No.: (847) 588-0300

County of County of This Instrument was acknowledged before me on MAY 2 5 200 FRANK COL

Insurance Company.

Ticor Title officer for/agent of

(Signature of Motary)

**Notary Public** 

My commision expires on

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Prepared by: Michael Lee

Address: HELEN BAGIANIS Return to:

CRTOFRLS

6236 SCOTT STREET ROSEMONT, ILLINOIS 60018-4350

OFFICIAL SEAL MICHAEL ANTHONY LEE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4/19/2006

TICOR TITLE 39/476

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Frmanent Index Number: 12-04-104-020-0000 Common Address: 6236 SCOTT STREET

ROSEMONT, ILLINOIS 60018-4350

## Legal Description:

LOT 2 IN G. SMITH'S RESUBDIVISION OF THE NORTH 1/2 OF LOTS 36 AND 37 IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN TILLI.

Property of Cook County Clark's Office COOK COUNTY, ILLINOIS.