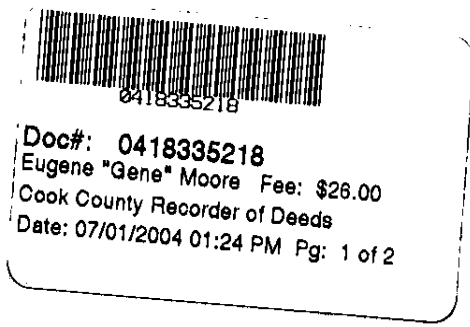


UNOFFICIAL COPY

Prepared By:

Karen J. Nemecek Corley Financial
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

8218267-CS
24054823-NB
20F3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0389944068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2004
executed by Alan B. Shapiro AND Susan D. Shapiro, Husband and Wife

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 418335217, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3120 Floral Drive, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CORLEY FINANCIAL CORPORATION

COUNTY OF COOK

On 5-28-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT

By: James F. Brady
JAMES F. BRADY
Its: PRESIDENT

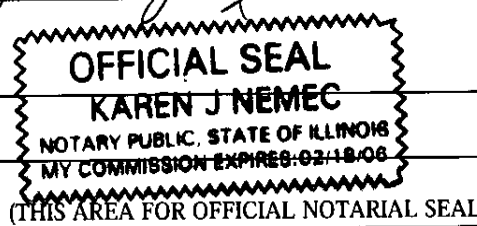
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Gale L. Lukat
GALE L. LUKAT
Its: SECRETARY

Notary Public Cook County,

Witness: Karen J. Nemecek

My Commission Expires 02-18-06



BOX 333-CT1

UNOFFICIAL COPY

0389944068

RIDER - LEGAL DESCRIPTION

LOT 5 IN FLORAL TERRACE ESTATES SUBDIVISION IN THE WEST 1/2 OF THE
NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

04-17-403-004-0000