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Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AI 36109

Prepared By:



Doc#: 0418446038

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/02/2004 09:38 AM Pg: 1 of 3

µµSandra K Monteith

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1010 Jorie Blvd., 🗘 akbrook, IL, 60523

cloes hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated June 25, 2004 , made and executed by Kaushik J Baxi and Urvashi K Baxi,

to and in favor of First Security Mortgage, Inc. property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes

0418446037

Parcel ID#:07-27-112-003-0000

Property Address: 218 Danforth Drive, Schaumburg, IL 60193

such Mortgage having been given to secure payment of two hundred ten thousand and 00/100

(\$ 210,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

Initials VMP MORTGAGE FORMS - (800)521-7291

0896321481

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896321481ASSIGN

0418446038 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	First Security Mortgage, Inc.
Witness	(Assignor)
	By: Sman Jandy Ja-
Witness	ATTORNEY IN FACT
	_ ALIONNET IN FACT
Attest	
Seal:	
Seal:	
C/X	
9	
State of ZULLMUUN	
County of Kare	
This instrument was acknowledged before me on (125MY
Juston Lander	
soran raina	Linst Security Mortgage Dix of
as POOL	of Montapice Dix of
7 OOC.	First security
"OFFICIAL SEAL"	
Sandra Monteith Notary Public, State of Illinois	Sound on Mrn (bell
My Commission Exp. 11/21/2005	Transfer Control
	'S
-995W(IL) (0109)	Page 2 of 2

0418446038 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000548614 OC STREET ADDRESS: 218 DANSFORTH DR.

CITY: SCHAUMBURG COUNTY: COOK COUNTY

TAX NUMBER: 07-27-112-003-0000

LEGAL DESCRIPTION:

LOT 56 IN KINGSPORT TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NOR.
CIPAL

SAS DOCU.

CONTROL

CONTROL NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1980 AS DOCUMENT NUMBER 86389133, IN COOK COUNTY, ILLINOIS.